

# 2012 CALIFORNIA RAINBOW SUPREME TOUR -- GIRL'S APPLICATION

I will leave from Airport: **Oakland** \_\_\_\_\_ **Sacramento** \_\_\_\_\_ **Ontario** \_\_\_\_\_

I will attend the **Short Tour** \_\_\_\_\_ **Long Tour** \_\_\_\_\_

**Please PRINT your name as it appears on your ID (drivers license, etc.)**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ 9 DIGIT ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

CELL Phone (\_\_\_\_) \_\_\_\_\_ HOME Phone (\_\_\_\_) \_\_\_\_\_

BIRTH DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ E-MAIL \_\_\_\_\_

I am affiliated with \_\_\_\_\_ Assembly, No. \_\_\_\_\_

Mother Advisor \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

Grand Deputy \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

Present Rainbow Office or Title \_\_\_\_\_

Are you a Past W.A. \_\_\_\_\_ Past Grand Officer \_\_\_\_\_ Office \_\_\_\_\_

Since there will be 3 or more girls per room, my preference for roommates are:

\_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_

If this is not possible, I will be happy to share a room with any other Rainbow Sisters.

**Signature of Rainbow Girl** \_\_\_\_\_ **Date** \_\_\_\_\_

**MOTHER'S NAME** \_\_\_\_\_ **CELL** (\_\_\_\_) \_\_\_\_\_

**WORK No.** (\_\_\_\_) \_\_\_\_\_ **EXT** \_\_\_\_\_ **HOME No.** (\_\_\_\_) \_\_\_\_\_

**FATHER'S NAME** \_\_\_\_\_ **CELL** (\_\_\_\_) \_\_\_\_\_

**WORK No.** (\_\_\_\_) \_\_\_\_\_ **EXT** \_\_\_\_\_ **HOME No.** (\_\_\_\_) \_\_\_\_\_

Permission is hereby granted for our daughter \_\_\_\_\_ to be a member of the California Supreme Assembly Rainbow Tour and to participate in any of the various activities of the group. We understand Insurance is to be handled individually. Realizing that every effort will be made to safeguard the health and safety of our daughter, we hereby release the Tour Director, Chaperones, and the Grand Assembly of California International Order of the Rainbow for Girls from any and all responsibility in the event of any sickness or any accident. We understand that if our daughter becomes uncooperative, we will be notified and she will be sent home at our expense.

\_\_\_\_\_  
**Signature of FATHER**      **DATE**      (or **GUARDIANS**)      **Signature of MOTHER**      **DATE**

I, without reservation, recommend \_\_\_\_\_ to be a member of the California Supreme Assembly Tour. **Signature of Deputy or Mother Advisor** \_\_\_\_\_

**Mail Application AND Deposit to:** (e-mail applications are NOT official applications) (Please make checks payable to **Supreme Tour.**)

Mr. Jeff Dotson, Tour Director  
19451 Shadow Hill Drive  
Yorba Linda, CA 92886-4331

HOME: ( 714 ) 779-5016  
CELL: ( 714 ) 290-7787  
E-MAIL: jeff dotson@fsd.k12.ca.us